Correspondence Record Grant #20-A4826AD16 (Fed 2016-DJ-BX-0482)

Buchanan County Sheriff’s office

|  |  |  |
| --- | --- | --- |
| Date | Type | Issue/ Discussion |
| 2/24/20 | Email | Emailed POC on grant re: special conditions have yet to met |
| 3/30/20 | Phone Call | Spoke with Deputy Hatfield regarding pending conditions and advised working on it- NTP |
|  |  |  |